

**Injury Prevention Network (IPN)  
APPLICATION FOR MEMBERSHIP**

**Any incomplete information will be followed up with a phone call.**

**I. BASIC INFORMATION:** Please indicate where you prefer to be contacted:  Home  Work

NAME:
Home Address:
County:
Home Phone:
Home Fax:
Home Email:
Agency:
Work Address:
Statewide Services or County(ies):
Work Phone:
Work Fax:
Work Email:

**2. EXPERIENCE:** You may answer one or both:

a. Current Job Responsibility:

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b. Community Role:

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**3. WHY DO YOU WANT TO BECOME A MEMBER OF THE INJURY PREVENTION NETWORK?**

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**4. AFFILIATION: (select up to two, placing a "1" next to your primary affiliation and "2" next to your secondary affiliation).**

<input type="checkbox"/> Faith Community <input type="checkbox"/> Minority Board Community-Based Organization (CBO): If more than 50% of Board is represented by minority groups <input type="checkbox"/> Non-Minority Board CBO <input type="checkbox"/> Other Non-Profit <input type="checkbox"/> Community/Civic Group <input type="checkbox"/> Business and Labor <input type="checkbox"/> Fire/Rescue <input type="checkbox"/> Local Health Department <input type="checkbox"/> State Health Department <input type="checkbox"/> Hospital <input type="checkbox"/> Home Health Care <input type="checkbox"/> Medical Practitioner	<input type="checkbox"/> Mental Health <input type="checkbox"/> Poison Control <input type="checkbox"/> State/Local Education Agency <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Law Enforcement <input type="checkbox"/> EMS <input type="checkbox"/> Preschool <input type="checkbox"/> Primary School <input type="checkbox"/> Secondary Education <input type="checkbox"/> Academic Institution/Research Center <input type="checkbox"/> Individual <input type="checkbox"/> Other (Please Specify) _____			
<p><b>Does your organization receive injury prevention funding from the State or local health department?</b></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%; text-align: center;">Yes</td> <td style="width: 33%; text-align: center;">No</td> <td style="width: 33%; text-align: center;">Not Applicable</td> </tr> </table>		Yes	No	Not Applicable
Yes	No	Not Applicable		
<p><b>Age Group Associated with Affiliation</b></p> <input type="checkbox"/> Infants/toddlers <input type="checkbox"/> Preteens <input type="checkbox"/> Teenagers <input type="checkbox"/> Adults <input type="checkbox"/> Elderly				

**5. AREA (S) OF INTEREST: (select up to two, placing a "1" next to your primary interest and "2" next to your secondary interest).**

<input type="checkbox"/> Water Safety <input type="checkbox"/> Poisoning Prevention <input type="checkbox"/> Firearm Safety <input type="checkbox"/> Bicycle Safety <input type="checkbox"/> Passenger Safety <input type="checkbox"/> Pedestrian Safety <input type="checkbox"/> Fire/Burn <input type="checkbox"/> Suffocation <input type="checkbox"/> Bites and Stings <input type="checkbox"/> Fall Prevention <input type="checkbox"/> Other (Please Specify) _____
<p><b>Age Group of Primary Interest</b></p> <input type="checkbox"/> Infants/toddlers <input type="checkbox"/> Preteens <input type="checkbox"/> Teenagers <input type="checkbox"/> Adults <input type="checkbox"/> Elderly

**6. EXPERTISE:**

<p><b>Select up to two: Placing a "1" next to your primary expertise and "2" next to your secondary expertise.</b></p> <p><input type="checkbox"/> Epidemiology</p> <p><input type="checkbox"/> Behavioral or Social Science</p> <p><input type="checkbox"/> Evaluation Research</p> <p><input type="checkbox"/> Injury Prevention Interventions</p> <p><input type="checkbox"/> Health Planning</p> <p><input type="checkbox"/> Community Representation</p> <p><input type="checkbox"/> Health Care Provider</p> <p><input type="checkbox"/> Emergency Responder</p> <p><input type="checkbox"/> Program Development</p> <p><input type="checkbox"/> Needs Assessment</p> <p><input type="checkbox"/> Teacher/Trainer</p> <p><input type="checkbox"/> Coalition Building</p> <p><input type="checkbox"/> Other (Please Specify):</p> <p>_____</p> <p>_____</p> <p>_____</p>	<p><b>Duration of Experience in the Injury Prevention Field:</b></p> <p>_____ years full time</p> <p>_____ years part-time</p> <p>(_____ hours per month)</p> <p><b>Are you currently a member of an Injury Prevention planning body?</b></p> <p style="text-align: right;"><input type="checkbox"/> No</p> <p style="text-align: right;"><input type="checkbox"/> Yes</p> <p><b>If yes, what is the name of the planning body you are associated with?</b></p> <p>_____</p> <p>_____</p> <p>_____</p>
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**7. How did you learn about the Injury Prevention Network?**

<p>Brochure</p> <p>Mailings</p> <p>Colleague/Friend/Acquaintance</p> <p>Community Forums/Event Table _____</p> <p>Other: _____</p>	<p>Injury Prevention Planning body meeting</p> <p>Internet/Webpage</p> <p>Management Requests</p>
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**8. As an Injury Prevention Network member, do you agree to join the IPN Yahoo List Serve to receive up-to-date news and information from other IPN members or from Virginia Department of Health, Center for Injury and Violence Prevention staff?**     Yes     No

**9. CONSENT:**

**I hereby consent to make the time commitment to attend a minimum of one meeting a year (or more during periods of heavy activity), should I join the Injury Prevention Network.**

**I hereby consent to have information about me as I have listed on this form (including contact information) be shared with other Injury Prevention Network members and Virginia Department of Health staff as part of my membership with the Injury Prevention Network.**

**I hereby state that all information provided on this application is true.**

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**Date**

**Signature**

Please Mail or Fax Application To:  
Center for Injury and Violence Prevention  
Virginia Department of Health  
109 Governor Street, 8<sup>th</sup> Floor  
Richmond, Virginia 23219  
Fax # (804) 864-7748

For additional information about the Injury Prevention Network, please call Lenny Recupero, Community Injury Prevention Coordinator, at 804-864-7734.

For Staff Only: Date Received _____ Date Contacted _____
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